

WEATHER BULLETIN.

WEATHER BUREAU,  
DEPARTMENT OF AGRICULTURE,  
WICHITA, KAN., Aug. 11, 1893.  
Forecast for Wichita and vicinity:  
Fair until Sunday night; warmer Saturday afternoon and Sunday.  
During the past twenty-four hours the highest temperature was 82, the lowest 65, and the mean 74, with cooler clearing weather and fresh to brisk northerly wind.  
Thus far this month the average temperature has been 76.  
For the past five years the average temperature for the month of August has been 76, and for the 11th day 75.  
FRED L. JOHNSON, Observer.  
WASHINGTON, Aug. 11.—Following is the forecast up to 8 p. m. Saturday:  
For Kansas and Missouri.—Northerly wind, becoming variable and fair.  
Take Bromo-Seltzer for indigestion before retiring—trial bottle 10 cents.

EXTERMINATING TOUGHS.

The Meacham Gang of Alabama Being Hunted to Death by a Posse.

JACKSON, Ala., Aug. 11.—The counties of Clark, Cherokee, Wilcox and Marengo are greatly excited over the numerous doings of the notorious Meachams, and between forty and fifty armed men are at Meacham for the avowed purpose of wiping out every member of the gang. The Meachams number between thirty-five and fifty men, and have their headquarters in Meacham county. The Meachams are a lawless set, and are in violation of law and defied arrest and the citizens took steps to bring them to justice. Then John Harb and his band were burned down in a field and an old negro was assassinated. Ernest Corquade was called to his door and shot down. Two negroes were taken to death for an alleged rape, although prominent men proved alibis for the negroes, and it was afterwards shown that a woman of the gang had simply pretended that an outrage had been committed, in order that they might have an excuse for getting rid of the negroes, who were enemies of the gang. All these crimes were traced directly to the Meachams.

Tough Deeds, one of the gang, was captured tonight after a hard chase by a posse. He confessed that the gang committed all the crimes of which they were accused. The posse killed Deeds with bullets. Kirk James was also shot and shot. The leader of the Meachams, James, the leader of the Meachams, was located near Coffeyville by the posse. He also was shot down.

One man, Sandy Norris, was taken today in a pitiable condition that the posse turned him over to the sheriff instead of shooting him. On Monday afternoon James, the leader of the Meachams, was located near Coffeyville by the posse. He also was shot down.

If you decide to buy Hood's Sarsaparilla, do not be persuaded to take any other. 100 doses 41.

THE WHEELMEN.

CHICAGO, Aug. 11.—In the wheel tournament today the winners of important events were as follows:  
Mile novices—You Beckman of Chicago. Time, 2:34.5.  
Half-mile handicap—E. I. Thorpe of Chicago. Time, 1:35.5.  
One mile, 2:30 handicap—A. T. Rhodes of Chicago. Time, 2:33.5.  
Six miles, 1:20 time, international championship—Zimmerman. Time, 1:55.15.  
Half-mile, open—immerman of New York. Time, 1:36.45.  
Three mile handicap—Kennedy of Chicago. Time, 1:43.45.  
One-third mile open—H. C. Taylor of Springfield. Time, 45.  
Don't become constipated. Take BEECHAM'S PILLS.

BASEBALL.

AT BALTIMORE.  
Baltimore.....000103001—7  
Boston.....000400212—11  
Basehits—Baltimore, 12; Boston, 14. Errors—Baltimore, 3; Boston, 4. Batteries—Baltimore, McMahon, McKinn and Toland; Boston, Gault and Gault.

AT WASHINGTON.  
Washington.....000030212—8  
Brooklyn.....001103000—8  
Basehits—Washington, 14; Brooklyn, 13. Errors—Washington, 2; Brooklyn, 3. Batteries—Washington, Daly and Haddock; Brooklyn, Farrel and Esper.

AT CLEVELAND.  
Cleveland.....200000000—2  
St. Louis.....000000000—0  
Basehits—Cleveland, 12; St. Louis, 9. Errors—Cleveland, 3; St. Louis, 3. Batteries—Cleveland, Gump and Hastings; St. Louis, Peitz and Clarkson.

AT PITTSBURGH.  
Pittsburgh.....015000127—9  
Louisville.....000200000—3  
Basehits—Pittsburgh, 12; Louisville, 13. Errors—Pittsburgh, 4; Louisville, 6. Batteries—Pittsburgh, Ebert and Gumbert; Louisville, no battery given.

AT NEW YORK.  
New York.....300200033—12  
Philadelphia.....000000000—0  
Basehits—Philadelphia, 12; New York, 23. Errors—Philadelphia, 5; New York, 3. Batteries—New York, Wilson, German and Peitz; Philadelphia, Clements, Keefe and Taylor.

Fred L. Richt, 136 N. Main, druggist, recommends John's Magnesia for the great family pain killer, internal and external.

TURF WINNERS.

GLoucester N. J., Aug. 11.—Winners: Pealouse, Traveller,uzzle, Beautiful Bella, Pealouse, A.B.P.  
CLIFTON, N. J., Aug. 11.—Winners: Red Sutherland, Marble, Rancette, Fleurette, Cactus, Seabreeze.  
MONMOUTH PARK, N. J., Aug. 11.—Winners: Kingston, Ben Lomond, Gloaming, Redstart, Medford.  
SARATOGA, N. Y., Aug. 11.—Winners: Mary, Rose, Cora Taylor, Lizzie Mask, Potentate, Bassano.



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Ask your jeweler for pamphlet.

HE HAS SEEN GHOSTS.

Judge Dalley Sings In Favor of Spiritualism.

He Believes in Reckless and Deceitful Spirits Who Send Lying Messages to Mediums—An Able Journalist Relates Strange Tales.

(Copyright, 1893.)

Judge A. H. Dalley, of Brooklyn, New York, has long been known as one of the most prominent Spiritualists in the United States. He is a man who stands high in his profession and in the community in which he lives. He is the best representative in the country of spiritualism as it is freed from fraud, ignorance and superstition. The following interesting interview in relation to his faith will be read with special interest in view of the Psychological Congress at Chicago, the representatives to which are leading thinkers and investigators from all parts of the world.



JUDGE A. H. DALEY.

What Spiritualists Believe. "Spiritualists," said Judge Dalley, "believe in the continuity of life. They consider death a mere event in life by which the spirit is evolved from one state of existence to another. They believe that there is no such thing as death to a spirit; that spirit itself is synonymous with eternal life, by which I mean that you cannot destroy spirit any more than you can destroy force. They believe that spirit is a form of force and that it is characterized by intelligence and by an accompanying spirit body which is invisible to our ordinary sight, as are all the great forces in nature. Force itself is absolutely invisible and we do not see nor recognize, by our physical senses, any such thing as a principle, a law, or a force. Force is always connected with material objects and that is the only way that we can recognize it."

The Seybert Commission. I asked Judge Dalley's opinion of the Seybert Commission which, by the will of Henry Seybert, a prominent Spiritualist, about six years ago, investigated the subject of spiritualism, the deceased having presented the University of Pennsylvania with a sum of money sufficient to found a chair of philosophy on condition it should appoint this commission, which it did. The commission decided against the truth of spiritualism.

"I have no respect," said Judge Dalley, "for the report of the Seybert commission, because I recognize in all that those men did simply a desire to hold on to the belief and at the same time to explain away any phenomena that was presented to them. Then, again, they were inexperienced, having spent no time in carefully studying and investigating this phenomena and were incompetent for the work they undertook."

"Any person who starts an investigation of this subject with a bias, a prejudice against it, meets with a great many more obstacles in getting results than a person who is negative and receptive who is desirous of getting at the truth, and not afraid to acknowledge it. A much more scientific investigation has been made by more learned men during the last year in Milan, Italy, than was made by the Seybert commission, and with a very different result. The president of this commission was Giovanni Schiaparelli, director of the astronomical observatory of Milan. The commission witnessed phenomena with which Spiritualists generally

call spirit control a medium, while in a trance, evidently unconscious, will stand up before an audience and answer difficult questions in history, astronomy, chemistry, philosophy, and will also answer correctly questions with reference to events in the life of some person who is present. I have often said if any one of our ministers who are deifying Spiritualism will allow one of our mediums to come on the platform and discuss the question with them, the truth of Spiritualism would be quickly established; but of course, none of them would do that. If you were to make such a suggestion to Dr. Talmage he would not consider the proposition for a moment."

How Skeptics Affect a Seance. I asked Judge Dalley whether or not skepticism regarding Spiritualism in the minds of persons present at a



CAMILLE FLAMMARION.

ally are familiar, and reported that the manifestations could not have been produced by any artificial whatever. The report of these investigations has been made to the world through certain journals, but as a rule, the public press made no reference to the subject. This investigation was made by astronomers, professors and learned men, and the most rigid tests were applied.

What Constitutes a Medium? "All human beings, to a greater or less extent, are subject to external, or what I may term, spiritual influences. We often hear people speak of suddenly obtaining an impression of a thought being flashed upon them. Now that thought or impression was not flashed upon them without something occasioning it. Thoughts very rarely originate in the mind of an individual; they are suggested by surrounding circumstances and events that are constantly transpiring. Often a man may be bothered for a long time trying to subdue a certain problem. Finally, he gets into a negative condition, often, when he is going to sleep the thought that he has been searching for will come right to the point. This proves to my mind that all human beings are, to a more or less extent, subject to thought influences, and that thoughts are suggested as much from spiritual influences as from individual influences.

"I can give you no idea as to the number of mediums in the United States at the present time. It might be said that there are almost as many



THE MOST STUBBORN Skin and Scalp Diseases, the worst forms of Scrofula, all blood-taints and poisons of every name and nature, are utterly rooted out by Dr. Pierce's Golden Medical Discovery. For every disease caused by a torpid liver or impure blood, it is the only remedy so certain and effective that it can be guaranteed. If it fails to benefit or cure, you have your money back.

Eczema, Tetter, Salt-rheum, Erysipelas, Boils, Carbuncles, Enlarged Glands, Tumors, and Swellings, and every kindred ailment, are completely and permanently cured by it.

mediums as there are human beings. There are almost as many phases of mediumship as there are different temperaments in individuals.

Spiritualism Not Supernatural. "The whole subject is scientific. There is nothing supernatural about it. It is based upon something that is susceptible of explanation. We do not consider it supernatural for the dead to appear. I think the dead are about us all the time. Where would their spirits go? Simply because we do not see them it does not follow that they do not exist. I concede, however, as many claim, that it is very difficult for a person to believe a room is full of spirits when he cannot see them, while another person says he can see them. But when that person who says he can see them is capable of calling our attention to something that the spirit is doing, or that the spirit is saying, goes to prove that the spirit is present, then the matter becomes a question of evidence."

Physical Mediums. "There is a class of mediums called physical mediums; they are mediums through their spiritual forces. They are able to operate on material objects so that any person possessing his ordinary senses can see the result of their representations and determine whether the medium is doing physically, or by means of any trick or device, the thing that he claims the spirit is doing—such as the levitation of tables, holding up pieces of furniture, rappings, hearing voices, playing on musical instruments, and sometimes, the levitation of the medium himself; he is lifted up without the aid of human hands. When you are sitting near a table and your chair is seized and you are drawn to the table and right back again by some force you cannot see or explain, that is what we call evidence of physical mediumship. Other phenomena occur under what we

call spirit control, a medium, while in a trance, evidently unconscious, will stand up before an audience and answer difficult questions in history, astronomy, chemistry, philosophy, and will also answer correctly questions with reference to events in the life of some person who is present. I have often said if any one of our ministers who are deifying Spiritualism will allow one of our mediums to come on the platform and discuss the question with them, the truth of Spiritualism would be quickly established; but of course, none of them would do that. If you were to make such a suggestion to Dr. Talmage he would not consider the proposition for a moment."



PROF. JAMES.

"Psychical Congress. "I call spirit control a medium, while in a trance, evidently unconscious, will stand up before an audience and answer difficult questions in history, astronomy, chemistry, philosophy, and will also answer correctly questions with reference to events in the life of some person who is present. I have often said if any one of our ministers who are deifying Spiritualism will allow one of our mediums to come on the platform and discuss the question with them, the truth of Spiritualism would be quickly established; but of course, none of them would do that. If you were to make such a suggestion to Dr. Talmage he would not consider the proposition for a moment."

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seance did not sometimes affect the medium and manifestations. He replied: "It often does, and for this reason. First, thoughts are things. If a man can be mesmerized, or what we call now hypnotized, by the will and thought-power of an individual, what will naturally be the effect upon a sensitive person who is easily hypnotized by the spirit when he finds the mental powers of several skeptical persons are turned right against him, and their influence is thrown all around? Anyone who has studied the subject will at once see the effect."

False Mediums. "I think there is a large number of false mediums, who pursue the calling principally for money. But they can be detected by insisting on what is called test conditions. Say to them: I am not a skeptic. I am perfectly willing that this phenomena shall be true, and I am willing to accept it, but I want to investigate it, and I want you to accept test conditions. If they will not accept such conditions have nothing to do with them."

"Although many mediums pursue the calling for money, I think a larger number do not and are not known to the world at all."

Spiritualistic Phenomena. "It is my belief that nearly everything that has been done which Spiritualists claim to have been done, that is to say, I believe in the possibility of all of the phenomena claimed by the Spiritualists. But I do not admit that anything like such actual phenomena occurs as the most credulous of the Spiritualists claim. There is deception and fraud connected with Spiritualism which comes from the desire of the people to turn it to money-making advantage. I have seen, however, what, to my mind, was an unmistakable manifestation of nearly every phase of phenomena claimed by Spiritualists. I have seen independent slate-writing. Mr. Keller and Mr. Hermann, the magicians, may criticize this phenomena as they see fit, but I undertake to say that it is absolutely impossible for them to imitate it, or produce anything like it under the same conditions. If they will come here and allow me to take my own slates and put them down on that table, one on top of the other, a piece of slate pencil between the slates, hold the pencil with my hand on top—if they will write on those slates while I am holding them there I will give them \$1,000. But they must not touch them. I have seen slate-writing done under such conditions. Once the writing was over the name of my father, and another time over the signature of a deceased sister of my wife. There were two separate handwritings. My father had been dead about thirty years and died a long distance from the place where this phenomena presented itself. My wife's sister had been dead fifteen years, and it was utterly impossible for the medium in this case to have known the name of either. Then I have seen a hand produced in the broad sunlight, without the aid of a cabinet, in a room containing five windows, the blinds being open. On that occasion I was sitting at the table with two other persons. I have seen a naked band, without an arm to it produced before me. In the presence of five persons I have seen, unexpectedly, right close by my side, without any cabinet or any preparation, or any idea that there was going to be anything like that phenomena presented while we were sitting at a table. I have seen the form of a human being slowly shape itself from a sort of etherized substance of lightish color until it took on the form of a person, with a body, limbs and head, finally disappearing with the rapidity of lightning."

I have seen that come five times, once in the evening when the light was sufficiently bright to read the newspaper. When I have attended materializations and detected fraud, people have asked me afterwards, did not that destroy your confidence? No, for the simple reason that the medium was nearly starving to death and was incapable of producing these materializations. To produce this phenomena is exceedingly wearing on a medium. Finding sometimes they are going to faint by legitimate means, they resort to trick and device to do such things. If you ever hear of a medium materializing five or six forms in one evening, you can set him down as a fraud."

Spirit Photographs. "I know there are such things as spirit photographs. I am satisfied that the camera can take up what the human sight cannot. I have seen this done under remarkable test conditions. I have no doubt that occasionally, in the presence of what we may call materializing mediums, the spirit form becomes so much habituated in ethereal substance that the camera will present the appearance of it. I know of an instance where a friend of mine, a highly respectable man, was taking the photograph of a house, and, strange to say, the windows were full of human faces. I cannot explain how it was done, but certainly there were no human faces in the windows that he could see and it would be impossible for him to fill those windows with human faces as they are presented in the picture. I can send you where you can see, I presume, that same picture and learn the facts from the gentleman himself."

"It is sometimes asked by the skeptic why the spirits of great men send such foolish messages to this world. In the first place, I do not believe that one in a hundred of so-called messages from great men come from those men at all. From a long study of this subject I believe that a spirit coming here often finds different surroundings than what he expected. Being anxious to obtain the respect and attention of others I am satisfied such spirits assume the names of distinguished individuals. Then, again, the Bible teaches us that there are numbers of lying spirits. It is often the case that we find where the communications are unquestionably of a spiritual nature, that they are from a low and depraved class of spirits who have not outgrown their worldly propensities in this direction. They may be very vicious, or exceedingly funny and enjoy playing tricks. The truth is, a person has a great deal to learn in regard to this subject, and it is a foolish thing for people to be disgusted with it at the outset and condemn it because it appears to be unreasonable and unaccountable and that the door is being opened for evil spirits to communicate. It is a very important thing to establish the fact that spirit can communicate at all. That one fact is an astounding thing in these materialistic times. To establish the fact that even a bad spirit will communicate with the world has a tendency to overcome the materialism of the age."

George J. Mason.

Dr. Terrill Has Returned From Chicago

Where he has been taking another course of lectures at the post graduate school.

In this course the Doctor had the benefit of hearing lectures from some of the most renowned specialists of the world, such as Dr. Armand of Paris, Frederic, Schenck of Vienna, Dr. H. Moore Madden of Dublin, Dr. Joseph Price of Philadelphia, Dr. Howard A. Kelly of J. H. Hopkins University, Baltimore, and many other leading specialists too numerous to mention.

Progress of Medical Science in the past few years—Diseases once considered incurable now Readily Mastered by Greatly Improved Methods.

Medical science, in the past few years and even in the past year, has undergone an advancement in practical means of mastering the various chronic diseases, equal to the long strides of progress witnessed in the new science of electricity. A few years ago, there were a number of so-called organic diseases, as of the lungs, kidneys, liver, heart, stomach and nervous diseases to permanently remedy, which was regarded as something of a miracle, though today their ready and complete mastery is not considered a remarkable feat at all. The reason is because of the wonderful advancement in the scientific analysis of disease together with the wonderful improvement in the appliances used as aids in its handling and mastery.

Dr. Terrill gets the latest improved instruments, remedies and appliances for the treatment of all chronic diseases. THE ABOVE IS A CUT of the instrument used by Dr. Terrill in the examination of catarrh and all nose and throat diseases. Instruments and medicine furnished for home treatment. A written guarantee given in all curable cases. Dr. Terrill has purchased the latest improved TRIUMPH INHALER, which has given such wonderful satisfaction in the treatment of all diseases of the respiratory organs, as asthma, bronchitis, hay fever and consumption in the earlier stages.

DISEASES OF WOMEN.—Dr. Terrill has made Diseases of Women a specialty for the past twenty years, and has taken several courses of private instruction in gynecology under some of the leading Specialists of the East. The Doctor has the latest improved instruments, batteries, electrical appliances, etc. for the treatment of all diseases peculiar to women.

NERVOUS DISEASES.—Dr. Terrill wishes to call the attention of those suffering from Nervous Diseases, Paralysis, Nervous Prostration, Seminal Weakness, Etc., to the wonderful curative effects of Electricity which is scientifically applied. Dr. Terrill has taken several special courses in Electricity under such famous Specialists as Dr. Frank H. Martin of Chicago, Dr. Oliver and A. D. Rockwell of the World-renowned Electrician of New York City.

TO YOUNG AND MIDDLE AGED MEN. A SURE CURE. The awful effects of early vice which brings on weakness, destroying both mind and body permanently cured. We guarantee to cure you or no pay.

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Catarrh. Piles. Lost Manhood. Seminal Weakness. Nervous Prostration. Varicose Veins. Hydrocele. Rheumatism. All its ills. Urethral Stricture. Skin Diseases. Syphilis. All its ills.

Examination and consultation free. Correspondence will receive prompt attention. Call on or address

Dr. J. H. Terrill, President of the Kansas State Medical and Surgical Institute and Sanitarium at 158 NORTH MAIN STREET, WICHITA, KANSAS.

A Bit of Everyday Philosophy. Old Lady.—What time does the next train go to Yonkers? Ticket Seller.—Twelve o'clock. Old Lady.—Dear me. Isn't there one before that? Ticket Seller (calmly).—Madam, there is never one before the next—Brooklyn-Life.

Difficulties in the War. "Introduce me to your friend over there." "I can't. The truth is I forget his name." "I know his name; it's Smith." "Well—er—I forget yours."—Chicago Record.

Bound to Have a Good Time. He.—Did you enjoy the play? She.—No; not much; but fortunately a man sat behind me and I had more fun than I ever had before in my life preventing him from seeing anything. —Truth.

WEDDING NOTE. "The groom was supported by his friend, Mr. B."—Harper's Bazar.

No Trouble About the Field. "What I want, father," said the young man with the college medal, "is a wide field." "Good!" exclaimed the old gentleman; "I always said you had horse sense, John; take the blind mule and ten acres!"—Atlanta Constitution.

A Better Scheme. Junior Law Partner.—We must take our head clerk into partnership. He has had half a million dollars bequeathed to him. Senior Partner.—Partnership! Never! We must part with him on good terms and get him as a client.—Truth.

He Smoked It. "What did you do with that cigar I gave you?" "I gave it to John." "Did he smoke it?" "Oh, yes. I didn't tell him you gave it to me."—Brooklyn Life.

A Pious Man. "Mr. Dusenberry, you were outrageously cheated in buying that suit. You are too easily satisfied." "Yes, dear. That's what my mother told me when she heard that I was going to marry you."—Texas Siftings.

Uncle Moses's Idea. "These heap pollytics," says Uncle Moses, "is just like de hands on a clock. De people is de machinery behind it does all de work, but de hands is de ones dat gits de credit for givin' de time of day."—Indianapolis Journal.

A Financial Landscape. Landlord (to guest).—How do you like the landscape, sir? Guest.—Splendid! best I ever saw! Landlord.—John, make a note of that—landscape, \$6.—Atlanta Constitution.

A Psychological Conclusion. She.—So you went to see Hamlet? Do you think Hamlet was mad? He.—You bet he was. There wasn't over eight dollars in the house.—Truth.

Form of Habit. Mrs. Bored.—Wake up, John; there are burglars in the house! Wood B. Bored (sleepily).—Tell them I'm not in.—Truth.

Night Take an Unfair Advantage. "Why did Watkins break off his engagement to Miss Swizzle?" "He was afraid she would want to marry him."—Chicago Record.

First Impression. City Host.—Well, my little man, what do you think of New York? Little Country Guest.—Nothing, sir. It's too big to think in.—Good News.

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